



# West of England Partnership

**Bath & North East  
Somerset Council**



**North  
Somerset  
COUNCIL**

**South Gloucestershire  
Council**

A meeting of the  
**Joint Scrutiny Committee**

will be held on

**Date: Friday 16 July 2010**  
**Time: 10am**  
**Place: BAWA, Filton, BS34 7RG**

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Notice of this meeting is given to members of the Joint Committee as follows:

**Bath and North East Somerset Council**

Cllr Caroline Roberts  
Cllr Martin Veal  
Cllr Dr Eleanor Jackson

**Bristol City Council**

Cllr Mark Bradshaw  
Cllr Alex Pearce  
Cllr Steve Comer

**North Somerset Council**

Cllr Tony Moulin  
Cllr David Pasley  
Cllr Clive Webb

**South Gloucestershire Council**

Cllr Pat Hockey  
Cllr Geoff King  
Cllr Ian Smith

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**Enquiries to:**

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## Joint Scrutiny Committee

Friday 16 July 2010, 10am, BAWA, Filton, BS34 7RG

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### Agenda

1. **Annual Business**
  - Election of Chair
  - Election of Vice Chair
  - Working arrangements & Terms of Reference (attached)
  - Training and support needs to carry out this role
  - Calendar of meetings
2. **Apologies for absence**
3. **Declarations of Interests**
4. **Member and Public Forum\***
  - Petitions
  - Statements
  - Questions
5. **Chair's business**
6. **Minutes of meeting held on 5 March 2010 (attached)**
7. **Matters arising from the minutes**
  - 6i. Transport powers (attached)
  - 7. Media plan: draft 2010-11 media plan requires revision once the impact and opportunities of the new Government's agenda is clarified.
  - 9. JWCS (agenda item 13 below)
  - 10. Board lead on Tackling Disadvantage (attached)
  - 12. Joint Scrutiny Committee achievements: the information about the Partnership's response to Scrutiny views were exemplified in previous reports to the Joint Committee.
8. **Draft 2010-11 Joint Scrutiny Forward Plan (attached)**

To consider the draft and approve the 2010/11 Forward Plan
9. **Agenda for Skills & Competitiveness Board (attached)**

To consider a presentation of the agenda and give views

**10. Joint Local Transport Plan 2 (2006 – 2011) (attached)**

To report on progress

**11. Joint Local Transport Plan 3 (2011 – 2026): Second draft (attached)**

Stakeholder engagement

<http://travelplus.org.uk/our-vision/joint-local-transport-plan-3/let's-talk---read-the-draft-ilt3>

**12. Leadership in Tackling Climate Change (attached)**

To report arrangements for workshops to be led by Jonathon Porritt (Founder Director, Forum for the Future) to examine the challenges and priorities in providing leadership and tackling climate change

**13. Joint Waste Core Strategy (attached)**

To consider the outcomes of the consultation on Policy 8 (landfill) of the JCWS and the further officer advice as part of endorsing the overall Strategy for Secretary of State for the Examination of Public

\* *The public are required to give notice as follows:*

- *By noon on the working day before the meeting for **petitions** or **statements***
- *3 full working day's notice for **questions**.*