



# West of England Partnership

**Bath & North East  
Somerset Council**



**North  
Somerset  
COUNCIL**

**South Gloucestershire  
Council**

A meeting of the  
**Joint Scrutiny Committee**

will be held on

**Date:** Friday 1 October 2010  
**Time:** 13.30 – 16.30  
**Place:** Fry's club, Keynsham, BS31 2AU

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Notice of this meeting is given to members of the Joint Committee as follows:

**Bath and North East Somerset Council**

Cllr Caroline Roberts  
Cllr Martin Veal  
Cllr Dr Eleanor Jackson

**Bristol City Council**

Cllr Mark Bradshaw  
Cllr Alex Pearce  
Cllr Steve Comer

**North Somerset Council**

Cllr Tony Moulin  
Cllr David Pasley  
Cllr Clive Webb

**South Gloucestershire Council**

Cllr Pat Hockey  
Cllr Geoff King  
Cllr Ian Smith

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**Enquiries to:**

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# West of England Partnership

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Council

## Joint Scrutiny Committee

Friday 1 October 2010, 13.30, Fry's club, Keynsham, BS31 2AU

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### Agenda

1. **Annual Business**
  - Election of Chair
  - Election of Vice Chair
  - Training and support needs of Joint Committee Members
2. **Apologies for absence**
3. **Declarations of Interests**
4. **Member and Public Forum\***
  - Petitions
  - Statements
  - Questions
5. **Minutes of meetings held on 16 July 2010 and 23 August 2010 (attached)**
6. **Matters arising from the minutes of the meeting held on 16 July 2010**
  - 6. Core strategies progress on protecting rail land
  - 8. Comprehensive Spending Review (CSR) information item: report to 10<sup>th</sup> November 2010 meeting following CSR announcements
  - 10. JLTP2: single point of contact to identify bus accessibility (attached)
  - 11. JLTP3: additional rail map (tabled)
7. **2010-11 Joint Scrutiny Forward Plan (attached)**

For information
8. **Work & Skills Plan (attached)**

To consider the plan and give views
9. **Bus Improvement Programme (attached)**

To provide the six-monthly update and seek views on the delivery of the programme for improving bus services:

  - Quality Partnership Scheme & GBBN
  - Network review
  - Smartcard

**10. Local Enterprise Partnership**

To receive a report on the sub-region's September submission to government on the establishment of a Local Enterprise Partnership

**11. Memoranda of Understanding with:**

i) **The Highways Agency**

ii) **The rail industry**

iii) **The health sector**

**(attached)**

To report on Action Plans with the Highways Agency, rail industry and health sector

**Information items:**

**12. MAA progress report**

To report progress against the Multi Area Agreement.

**13. Major Schemes Monitor (attached)**

To provide a high-level performance monitoring report on Major Schemes.

**14. Government's Revocation of Regional Spatial Strategies (RSS) (attached)**

To provide details of the government's announcement revoking the RSS.

**Next meeting** Friday 19 November 10am – 1pm, The Council House, Bristol.

*\* The public are required to give notice as follows:*

- *By noon on the working day before the meeting for **petitions** or **statements***
- *3 full working day's notice for **questions**.*